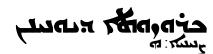
The Preaching of Yukhanan Chapter: 5





Yeshua and went up of the Yehudeans a feast was these things after אניאט אין אין אין மல்க μ certain a place in Urishlim there now there 2. रियक कारेर हम्म केस्न चेरकां स्मित्र कार्यकेर धरीर and there Beth-Khisda in Hebrew which is called אמשה אינים אינים ארגלידה ביים השאיני בעיים שטע many people were laying and in these porches حبه ستكار المفيلها 3. محبهالم وتدب بهه للكار فيلكارار were and they anticipating and crippled and lame and the blind who were sick המיביע עמיקיים עריבימים ويموحب of the waters the stirring descend <u>from time to time</u> for an angel 4. ملکرک کین حرب رہے TITE TO THE TENT the waters <them> would and stir to the place of baptism <to it> would ובעהאמשו المربح بهامالا للهاء of the waters the movement after would descend first Ma, he had which pain pain [of] every would be healed 1 क्रिक्ट क्रिक्ट क years and eight who thirty certain a man there and was who was lying [there] Yeshua saw this [man] in sickness אנשטישר שינו בשינישל 6. לשינו שינו יבשר long that [for] a time and he knew to him and he said he had [this disease] यो क्राय सर्वाक स्वान्त yes and said sick man that answered to be made whole you do desire प्रकारित रिका का दां 7. योज का दां कि to place me the waters are stirred up that when person but <u>I have no</u> my Lord سند لسه لد در کرند دیکر دیکرهاه، دیکر before me another I come <I> before rather in the baptismal pool בהלבההישא אלה לה אולה אשל אולה אניין הן סהדב

^{1.} Literally, 'Be made whole.'

The Preaching of Yukhanan Chapter: 5



ביה השתו השונה

and walk your pallet take arise Yeshua to him descends 8. كمتة لم يحمد שמק אמם ב his pallet [and] took and arose that man was healed and at once 9. गरं राजिक राजियी प्रारंत का 7== كتهم משל the sabbath <to him> and said was day <that> and that and walked क्षायक प्रमुद्र राज्य वर्ष ारी. कोतसंद कि it is lawful not it is the sabbath who was healed to that [man] the Yehudeans الماله المراهد المراجعة المال المال المال المالية your pallet to carry for you he to them and said answered and he and walk your pallet take to me said he whole who made me بدلادد دلدکر مه کردن لد بحصال دنها مهلی to you who said man this who is and they asked him न्या केये स्थात स्थान प्रमान who was did know not who was healed but he and walk your pallet لنع مملع 13. مه در شره المامع المرادد المام المرادد المام المام المرادد المراد which was large by a crowd he was pressed in for محدد كبير بالاوكام الله محميلا ما بالاملاء بالمربه هاي and said in the temple Yeshua found him after some time that in place בהחבושת הנ 14. בושי ,בן הדבעה נדחב בהובלת החתי to you should happen lest do sin not again you [are] whole behold to him प्रथम प्रदेश मुर्गिक प्रयुक्त क्राय प्रस्तु भी before than that is worse something and said man that and went ביל מורבי 15. הארל הם לבילה האבי דגון געב who had made him whole he is that Yeshua to the Yehudeans and because of .16 עשטציא ציאושר يبيرسلين to kill him were and seeking Yeshua the Yehudeans were persecuting this تهدي بدوح ههه مههدي المحمد محدم ههه المعالمة said Yeshua but he on the sabbath would he do because these things עבה הסה בדבו 17. הס הין יבסג אתי

The Preaching of Yukhanan Chapter: 5





also works until my Father to them now रास्त्र किन्न रहा प्रति निर्म रहन seeking all the more this and because of the Yehudeans were ממש אדב קריציריקר צייש the sabbath had because he broken only not عديها بالله بال श्चल الم عليه MIN. and equating would he say he is that his Father God that concerning אלקאו אותבסקה אתשסקה אתי קסאא התבהא to them and said Yeshua but answered with himself God कारे प्रमक यह रिकिश ही. योर हम प्रमार केरामं पिक, anything to do the Son is able that not to you I say truly truly אורען אורען אורי אולא לבה, הלא הדבע ביאת גבה מהק the things that he does the Father he sees what but his desire by דין אַבואף נובדה אלה בנות וניקו באיבו KLEK likewise the Son also these things does that the Father for سام אב בילה הבחסקה גבה 777 shows that he does and everything his Son loves for the Father كبكاء لمن نسم لعنه مطسم אלבא בשאא so that <you> him he will show works these than and greater to him था थ्याम प्रस्म नाथ ने नंत्रकाथ and gives life the dead raises the Father for as you will marvel الماله المركب ال will make alive whom he desires to those the Son also likewise to them سليل بريد عدر بريء TGpH does judge the Father for <it is> not कि काल धर तथा तथा कि प्राप्त प्राप्त कि to the Son he has given judgement the Son may honor so that every man .23 यदम् नृष्टम does honor not the Son does honor who not he the Father he honors as אנה אתוחי לאצא הם אלא תוחי לביאא לא תוחי

The Preaching of Yukhanan Chapter: 5





truly truly who sent him the Father 24. كورس كورس كورية كوركو لحور <u>has</u> who sent me in him and believes my word that is eternal life रूप की कार नारंसस הדים from he has passed 1 but not त्यात । विका the hour that is coming to you المكار الحار المالية of the Son the voice will hear the dead 4 לאון עוקים עומקיר אמוקן ודמון there is to the Father for will live .26 سحلم ليغ life that there may be to the Son also he gives likewise in himself 2to execute and he gave him authority judgement in himself ويعليه .27 אניסחת גבה אף do marvel not of Man <and> he is because the Son .28 ゼ TENTS: the hour for is coming those all when المسود يحلهه good things who have done those and will go forth his voice .29 to the resurrection evil things who have done and those of life to the resurrection سالا فالمراسر anything of of judgement يم عديم بهد بديد .30 אות שדבה אונה just and my judgement judge तांत तांत

^{1.} Literally, 'He has removed himself.'

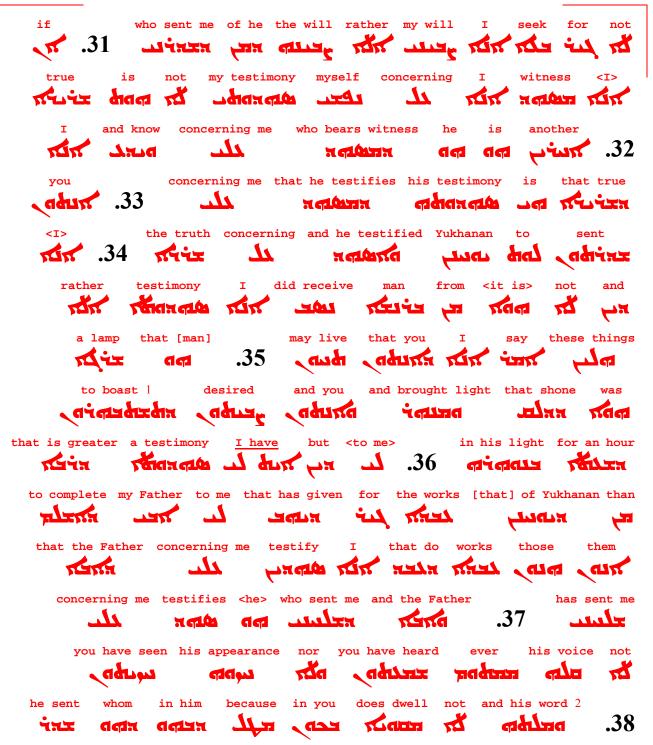
^{2.} **Onuma** literally means, 'Underlying substance.'

^{3.} Here again, the word is plural.

The Preaching of Yukhanan Chapter: 5







^{1.} Or, '*Delight*.'

^{2.} See footnote on **Miltha** in chapter 1.

The Preaching of Yukhanan Chapter: 5





