



Peshitta Aramaic/English Interlinear New Testament

The Preaching of Luqa

Chapter: 13



ܩܘܡܘܨܐ ܕܩܘܡܘܨܐ ܕܩܘܡܘܨܐ

maybe and fertilize it I work [with it] until year this even  
 ܩܘܡܘܨܐ .9 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

while you may cut it down next year and if not fruit it will produce  
 ܩܘܡܘܨܐ .10 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

there the assemblies of in one on the sabbath Yeshua taught now  
 ܩܘܡܘܨܐ .11 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

years of infirmity a spirit who had a woman there was  
 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

to straighten herself was she able and not was and she bent down eighteen  
 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

woman to her and said and called her Yeshua and saw her at all  
 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ .12 ܩܘܡܘܨܐ

on her his hand and he placed your infirmity from you are freed  
 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ .13 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

answered God and glorified she straightened herself and immediately  
 ܩܘܡܘܨܐ .14 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

had healed because he was angered while the assembly the leader of but  
 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

in which the days are six to the assembly and said Yeshua on the sabbath  
 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

but not [and] be healed come you should in them to labor it is right  
 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

to him and said answered but Yeshua of the sabbath on the day  
 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ .15 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

his ox does loose not on the sabbath each one of you hypocrite  
 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

this [woman] [and] waters it and goes the stable from his donkey or  
 ܩܘܡܘܨܐ .16 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

the accuser and has bound her of Awraham she is because a daughter and  
 ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ ܩܘܡܘܨܐ

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ܘܢܘܨܢܐ ܕܡܫܝܚܐ  
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this from to free her was it right not years eighteen behold  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

he saying these things and while of the sabbath on the day bondage  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

and all who opposed him those all of were ashamed was  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

were that occurring the wonders at all were rejoicing the people  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

the Kingdom is likened to what Yeshua and would say by his hand  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

of mustard seed a grain it is like can I compare it and to what of God  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

and became and it grew into his garden and cast it a man which took that  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

said again in its branches nested of heaven and a bird large a tree  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

leaven it is like of God the Kingdom can I compare to what Yeshua  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

all of it until measures of three in flour and buried it a woman that took  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

while and cities in the villages would and he travel was leavened  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

whether a man and asked him to Urishlim and he went teaching  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

to them said and Yeshua that will live they are few  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

I say narrow through the door to enter strive  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ

will be able [to] and not to enter will seek that many for to you  
 ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ ܘܢܘܨܢܐ ܕܡܫܝܚܐ



the door and secures the house the lord of that rises the hour from  
ܕܳܘܳܪܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܕܳܘܳܫܳܘܳܬܳܐ ܳܕܳܠܳܘܳܕܳܐ ܳܕܳܘܳܫܳܘܳܬܳܐ ܳܕܳܘܳܫܳܘܳܬܳܐ ܳܕܳܘܳܫܳܘܳܬܳܐ ܳܕܳܘܳܫܳܘܳܬܳܐ ܳܕܳܘܳܫܳܘܳܬܳܐ .25

to say and begin on the door and knock outside will stand then they  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ

say and will say he and will answer to us open our lord our lord  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ

[are] you from where you I do know that not to you I  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ

and we drank we ate before you to say and they will begin  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ .26

that not to you and he will say you had taught and in our streets  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ .27 ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ

from me depart [are] you from where you I do know  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ

and gnashing of weeping there will be there falsehood workers of  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ .28 ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ

and all and Yaqub and Iskhag Awraham you see when teeth  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ

outside cast will be but you of God in the Kingdom the prophets  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ

the south and from the west and from the east from and they will come  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ .29

of God in the Kingdom and they will recline the north and from  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ

first who will be [who are] last there are [some] and behold  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ .30

in that same last who will be [who are] first and there are [some]  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ .31 ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ

leave depart to him and said the Pharisees of men drew near day  
ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ ܳܘܳܥܳܠܳܘܳܩܳܘܳܬܳܐ

Peshitta Aramaic/English Interlinear New Testament

The Preaching of Luqa  
Chapter: 13



ܩܘܪܕܢܐ ܕܩܘܪܕܢܐ  
ܩܘܪܕܢܐ ܕܩܘܪܕܢܐ

to them said to have you killed desires Herodus because from here

ܩܘܪܕܢܐ ܕܩܘܪܕܢܐ .32 ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ

devils I will cast out that behold that fox [and] tell go Yeshua  
ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ

third and on the day and tomorrow today I perform and cures  
ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ

that today for me it is necessary nevertheless I will be finished  
ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ .33 ܩܘܪܕܢܐ ܩܘܪܕܢܐ

not because I will go another and on day I work and tomorrow  
ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ

Urishlim Urishlim of outside perish that a prophet it is possible  
ܩܘܪܕܢܐ .34 ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ

who were sent those and you have stoned prophets you have killed Urishlim  
ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ

as your children to gather I have desired times how many to you  
ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ

you did want [it] and not her wings under her chicks gathers a hen  
ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ

to you I say desolate your house to you is left behold  
ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ .35

he blessed is you say until you will see me [again] that not for  
ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ

of the LORD in the name who comes  
ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ